

## EDITORIAL

The concept of development is different in western and eastern philosophy. The meaning of the same matter differs according to its applicability and usefulness. Development in America may be a product development or a market expansion but development in Nepal is infra structure development of basic human needs. The word development was first used by American President Harry Truman in his presidential speech in 1946, which became so popular in the economic development of the fund seeking southern poor countries. The program to assist the poor people developed by western countries had finally revealed negative impact on people's creativity in poor countries. People became lazy. Normally poverty is psychological issue abnormally it is related with socio political economy. A lazy person who does not want to work 8 hours or a sick who cannot work is poor. NGOs driven by INGOs distribute each and everything for the poor and the poor have to be simply the poor. They provide food grains, medicine, school, seeds, shelter, water, and everything so poor are very sophisticated. Poor are professional. It is the time of paradigm shift of development thinking pattern. The concept of dependency, modernization, post modernism theories are traditional to address the contemporary issue of present dimensions of development.

Economists around the world are talking consequences of poverty in the class or identity of poverty. Being poor he is not having sufficient food or not having food he is poor is not clear. It is exactly the case of chicken first or egg. A poor psychologically does not want to save because he has got it now with lots of struggles so wants to consume and enjoy. Who have enough sources, enjoys and saves as well. A poor fellow dreams to relax by earning but a rich fellow dream to be richer. So it is the matter of education, motivation, morality, readiness and human psychology. Lots of economists are working to measure the poverty or starvation or deprivation since the time national income measurement as Gross Domestic Products (GDP), Gross National Product (GNP), per capita income, Human Development Index (HDI), and Multi-Dimensional Poverty Index (MPI), all these tools are measuring the result of poverty not the poverty. It is the mater of falsification. Real or absolute poverty, relative or acute poverty are merely the assumption of the intensity poverty. Normally economists enjoy the matter of interpretation quantitatively but poverty is qualitative socio psychological phenomenon. So called poor countries are manipulating data to prove themselves poor to get more financial assistance from developed country. This is the question of morality and psychology of poverty that is making them poorer they are losing their indigenous knowledge, art culture and identity. Western scholars know it all that poverty is a qualitative psychosocial phenomenon but UN agencies, World Bank, IMF are measuring the poverty in quantitative term which is unfortunate. And going to be disaster from postmodern post development concepts.

North and south relations should not be measured in monetary terms only. There are innumerable issues like love, belief, respect, humanity, culture, tourism to tie up the relations. The world has enough resources to feed but and limited for greedy as Indian father of Nation Gandhi says.

The western community must reanalyze the concept of poverty and social wellbeing in south. The human beings who feel poor must rethink that do we are working 8 hours a day sincerely? Whatever we do, do it in full optimum level. Let's work 8 hours every day, then what we like in development will be in our hand. Most of the least developed countries are not poor but they have the poor data system and corruption of data manipulation. Simply poverty is lack of study of Moral Science.

It is the time of shifting the paradigm of study development thoughts. It is an era of information, communication and technology, so almost every one in five have access to the net. It is not difficult to get any information from any corner of the world. From general observation we can find who is acute, absolute or relative poor but if enter the system of government and data we/investigators lost in the jungle. Then it will be or being easy to express that the community or the sampling are people are poor. If you know you are getting more you always hide what you have. A researcher is a researcher who does not have race, sex, religion, ideology and philosophy. A researcher must be able to use and analyze all these social issues as some research variables. Researcher should not be either spiritualists or Materialists. we are very conscious over unanimity in diversity, malpractices of plagiarism, research methodologies and ethical code of conduct of research.

Every article has included a brief abstract, keywords, objectives, reviews methodology and discussions. The editorial team emphasizes the simple, easily understandable and valuable articles rather than the articles on highly technical issues. The Research Nepal welcomes comments, advices and suggestions from all sectors form its quality improvement and sustainability. We highly acknowledge Prof. Dr. Jibraj Pokharel, Prof. Dr. Prem Sharma and Dr. Bharat Prasad Badal , Mr. Kiran Shrestha and Designer Mr. Binod Ghimire their effort as peer reviewers of entire articles of this journal. Similarly, we acknowledge entire colleagues of Central Department of Rural Development, Tribhuvan University, Research Nepal, University Grants Commission, teachers, students, contributors and others for their support and encouragements for the betterment of the journal.

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