

EDITORIAL

Philosophy is the science and art or a study of knowledge, nature of existence, truth, and ethics in a specified community. Philosophy simply gives the answer of who are we, why are we, and how are we in such circumstances. The question of who are we, is the question of our position in our family or in our community with certain given name or identity. We are son, daughter, husband, wife, member of a specified community and so forth. It is the quality of human being that it satisfies itself in such identities within the boundary of the social phenomena, Bourdieu calls it familial phenomena. As a member of this familial community, we are proud of it. It is our creation. It is sole intervention to create the familial relationship. Sole a single person is responsible for its performance and consequence. My family, my community, my country all these like such entire phenomena is developed by only me. The “me” is the creator. The “me” has to be the light or the spark for its better performance. Buddha told, be the light thyself. Krishna told you are the generator, operator, and destroyer of the phenomena. The “Me” is only responsible factor of this creation.

Philosophy also asks why are you? What is the reason for your existence? We are here because of our past Karma. After birth, everyone does, the assigned work(Karma). That assigned work gives the result. The result gives another result and another result gives another result it goes in Karmic cycle. Buddha told it the theory of independent origination (*Pratityasamutpada*). *Nagarjuna* told it *Sunyatawada* if we nullify the results. Let's say we were born accidently, after that every circumstances and results are based on our activity and mind. We are here to make our life easy and happy but we are making it hell with greed, anger, passion, and emotion. Forget it. Life will be peaceful. We are here to demonstrate the good, happy, and peaceful prosperous life. We are here to help, teach, and guide the ignorant. We are here to love, help, respect, the entire nature, family and friends. We are here to fulfil the genuine desire of our community or family. As much as gracefully we demonstrate our social activity, society gives name, fame, wealth, and everything and vice versa.

Simply do good, think good, be good everything will be all right. The result of good must be good. You are in suffering because of your past karma for sure. More specifically from today stop lying, sexual misconduct, alcohol, violence, and steal; Buddha has given these five precepts for the best human life. Make this piece of life sublime and massive like the personality of Buddha or Krishna. It is the philosophy human life and happiness.

Research Nepal is seeking such *Rishimuni* or *Buddha* types of Researchers for the future of the Nepalese knowledge systematization. Every article in the journal has included a brief abstract, keywords, objectives, reviews, methodology and discussions. The editorial team emphasizes the simple, easily understandable and valuable articles rather than the articles on highly technical issues. The Research Nepal Journal of Development Studies welcomes comments, advice and suggestions from all sectors for its quality improvement and sustainability. We highly acknowledge Prof. Dr. Chandralal Shrestha, Prof. Dr. Jibraj Pokharel, Prof. Dr. Prem Sharma and Dr. Bharat Prasad Badal, Mr. Kiran Shrestha and Designer Mr. Binod Ghimire their effort as peer reviewers of entire articles of this journal. Similarly, we acknowledge entire colleagues of Central Department of Rural Development, Tribhuvan University, Research Nepal, University Grants Commission, teachers, students, contributors and others for their support and encouragements for the betterment of the journal.

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