Plants and animals based medicines used by Koch-Rajbanshi of Bhadrapur, Jhapa district, Eastern Nepal

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Abstract

The present study documented the traditional uses of 49 plant species and 18 animal species as medicines by the ethnic Koch-Rajbanshi inhabiting Bhadrapur in Jhapa district of eastern Nepal. Among 49 medicinal plant species documented 27, 5, 5, and 12 were herbs, shrubs, climbers and trees respectively. Similarly, among 12 animal species, arthropods, pisces, reptiles, aves and mammals were represented by dissimilar numbers such as 6, 3, 3 and 2, respectively.

Keywords: Ailments, ethnomedicine, ethnozoology, Rajbanshi.

Introduction

The ethnic Koch- Rajbanshi inhabiting Bhadrapur in Jhapa district have unique cultural traditions (Adhikary, 2010). Their ancestors had deep belief in their native folklore medicine for the treatment of several of common diseases (Sanyal, 1965). Their valuable knowledge, they passed to their generation verbally without exposing to outside world. They kept their knowledge secretly within their community. Because of limitation publicity of their valuable knowledge in ethnomedicines and by the time encroachment of allopathic drugs unwillingness of new generation to use traditional medicines, now their famous treatment processes, seem to have been declining rapidly.

In spite of that, the high cost of allopathic drugs and increase in drug resistance to common diseases like sexually transmitted disease, malaria and other viral and bacterial diseases have caused the therapeutic approaches to be alternatives of traditional medicines as an option for jointly arranged research for new chemical entities, so for this the documentation of traditional knowledge of medicine is most essential (Samy & Gopalkrishnakone, 2010).

Understanding the gap being created between uses of traditional knowledge of locally available plants and animals based medicines and their declining uses, the present study was selected to be carried on Koch-Rajbanshi of Bhadrapur, for the collection of information and available materials for conservation purposes.

Materials and Methods

Field studies were carried out between September-November, 2017 with the help of local ethnomedicine practitioner of the Koch-Rajbanshi community in Bhadrapur of Jhapa District who had well information and ideas about surrounding plants and animals, their local names, preparation of medicine, method of administration, and doses different ailments and diseases. The collected plant specimens were identified up to species level with the help of herbarium of Botany Department of P.G. Campus, Biratnagar. Their local

names were confirmed with the help of literature and photos. Similarly, animal species were identified by the experts of Department of Zoology, P.G. Campus, Biratnagar.

Results and Discussion

On plants, Koch- Rajbanshi of Bhadrapur uses the stem bark of Ziziphus mauritiana for relieving pain during pregnancy. They use bark of (Citrus aurantifolia and Oxalis corniculata) to cure acidity (Table 1). One species (Terminalia bellirica) to cure anaemia, 3 species (Cucumis sativus, Emblica officinalis and Momordica charantia) to treat high blood pressure), 2 species (Aloe vera and Solanum tuberosum) to treat burns, 5 species (Acorus calamus, Curcuma longa, Piper nigrum, Terminalia bellirica and Zingiber officinale) to treat cough, 8 species (Aegle marmelos, Aloe vera, Azadirachta indica, Emblica officinalis, Ficus benghalensis, Momordica charantia, Psidium guajava and Syzygium cumini) to treat diabetes, 8 species (Allium cepa, Emblica officinalis, Ficus benghalensis, Mangefera indica, Musa parandisiaca, Psidium guajava, Syzygium cumini and Tectaria coadunate) to cure diarrhea and dysentery, 2 species (Allium cepa and Nyctanthes arbortristis) to relieve ear pain, 3 species (Cynodon dactylon, Lycolodium clavatum and Swertia chirata) to relieve fever, 3 species (Allium sativum, Mentha specata and Trachyspermum ammi) to treat gastritis, 2 species (Emblica officinalis and Justicia adhatoda) to control hair problems, 1 species (Datura metal) to treat hydrooel, 3 species (Artemisia vulgaris, Carica papaya and Momordica charantia) against intestinal worms, 3 species (Aloe vera, Bombax ceiba and Lawsonia inermis) to check irregular menstruation, 3 species (Lagenaria siceraria, Oroxylum indicum and Saccharum officinarum) to control jaundice, one species (Mimosa pudica) to cure piles, 5 species (Colotropis, gigantean, Dolichos biflorus, Ficus benghanlensis, Lycopodium clavatum and Trigonella foenum- graecum) to treat rheumatism, 2 species (Ocimum basilicum and Terminalia bellirica) to treat skin problems, 2 species (Amomum subulatum and Mentha spicata) to treat Stomachache, 2 species (Achyranthes aspera and Syzygium aromaticum) to relieve toothache, 2 species (Bombax ceiba and Centella asiatica) against urinary problems, and 4 species (Brassica oleracea, Lawsonia inermis, Oroxylum indicum and Tagetes erecta) to treat wounds. These findings were in agreement with Biswas et al. (2010) that the tribal people use several medicinal plant species for curing a single disease.

Table 1. Plants and plant parts used for different ailments by Koch-Rajbanshi people of Bhadrapur, Nepal.

SN	Species (Nepali name) (Habit)	Parts used	Ailments
1	Acorus calamus (Bojho) (H)	Rhizome paste	Cough and sore throat
2	Aegle marmelos (Bel) (T)	Fruit pulp leaf	Diabetes, gastritis, and constipation,
			blood impurity and excess perspiration
3	Allium cepa (pyaj) (H)	Bulb juice	Ear pain and diarrhea
4	Allium sativum (Lahsun) (H)	Bulb with pudina	Gastritis pain, drift cough, blood pressure
5	Aloe vera (Ghiu-kumari) (H)	Leaf pulp with honey	Burn, diabetes and Irregular menstruation
6	Amomum subulatum (Alaichi)	Fruit	Stomachlache
	(H)		
7	Archyranthes aspera (Datiwan)	Stem	Toothache
	(H)		
8	Artemisia vulgaris (Titepati)	Leaf powder, plant juice	Round worm, bleeding
	(H)		

9	Azadirachta indica (Neem) (T)	Leaf past, leaf powder	Skin troubles diabetes	
	Bombax ceiba (Simal) (T)	Tap root flower, paste of	Urinary trouble, Irregular menstruation	
10	Bomoux cerou (Billiar) (1)	tap root and bark with	Cimary trouble, irregular menstraation	
		cow milk		
11	Brassica oleracea (Banda	Cabbage	Cure wound	
	Gobi) (H)	Cussuge	cure would	
12	, , ,	Latex	Rheumatism and sprain	
	Carica papaya (mewa)(S)	Latex	Ringworm and scabies	
14	Centella asiatica (Ghortapre)	Leaf paste	Indigestion, urinary problems	
	(h)			
		Fruit juice with water	Acidity and vomiting	
16	Cucumis sativus (Kakro) (CC)	Whole	High blood pressure	
	Curcuma longa (Besara) (H)	Dried rhizome powder	Cough and vomiting	
18	Cynodon dactylon (Dubo) (H)	Paste of plant with tulsi	Fever and pneumonia	
		leaves and honey		
19	Datura metel (Dhaturo) (H)	Seed paste, leave with	Scabies, hydrocele, babasir	
		mustard oil paste		
	Dolichos biflorus (Gahat) (H)	Whole plant soup	Arthritis, rheumatism, stone	
21	Emblica officinalis (Amala) (T)	Fruit powder	Dysentery, stomachache, blood pressure,	
			diabetes, blood sugar and hair fall	
22	Ficus benghalensis (Bar) (T)	Latex from stem, leafs	Rheumatism pain, diarrhea and diabetes	
		juice		
	Justicia adhatoda (Asuro) (S)	Leaf juice	Dandruff	
24	Lagenaria siceraria (Lauka)	Leaf	Jaundice	
2.5	(C)	T C		
25		Leaf paste	Menstruation, infertility and healing	
26	(S)	D /	wound	
	Lycopodium clavatum	Root paste	Arthritis, rheumatism and fever	
	(Nagbeli) (C) Magnifera indica (Aap) (T)	Dowle inion	D: 1	
		Bark juice	Diarrhea Contribution of the state of the st	
		Leaf paste Leaf powder with cow	Gastritis, stomachache	
29	Mimosa pudica (Lajjawati jhar) (H)	milk root juice	Piles, prostate gland	
30	× /	Fruit, stem bark	High blood pressure and diabetes,	
50	(C)	Tuit, stein bark	intestinal parasite	
31	Musa paradisiaca (Kera) (H)	Root juice mixed with	Diarrhea and dysentery	
31	musu paraaisaaca (Keta) (11)	curd	Diamica and dysentery	
32	Nyctanthes arbor-tristris	Leaf juice	Ear pain, common cold fever	
	(Parijat) (T)			
33	Ocimum basilicum (Babari) (H)	Leaf juice	Skin allergy, irritation	
		Bark juice with lime	Jaundice, wounds	
	, , , , , , , , , , , , , , , , , , ,	powder, bark powder	, in the second	
35	Oxalis corniculata Chariamilo)		Acidity	
	(H)			
36	Piper nigrum (Marich) (H)	Seeds powder	Cough	
	Psidium guajava (Amba) (T)	Unripe fruit skin	Diarrhea and dysentery, diabetes	
		Stem juice	Jaundice	
	(H)			
	Solanum tuberosum (Aalu) (H)	Tuber	Cure burn	
40	Swertia angustifolia (Chirata)	Leaf juice stem, juice	Skin disease, fever, stomach ache,	
	29(H)		vomiting	

41	Syzygium aromaticum (Laung) (C)	Oil	Toothache
42	Syzygium cumini (Jamun) (T)	Bark juice, seed powder	Diarrhea and dysentery, constipation, diabetes
	Tectaria coadunata (Kalo niguro) (H)	Rhizome	Diarrhea and dysentery, throat ache
44	Tegetes erecta (Sayapatri) (H)	Leaf juice, leaf paste	Wounds, fever
45	Terminalia bellirica (Barro) (T)	Bark, fruit, seed oil	Anemia, cough, skin disease and leprosy
46	Trachyspermum ammi (Jwano) (H)	Dry seed	Gastric and undigestion
47	Trigonella foenumgraecum (methi) (H)	Seed soup, leaf and stem	Kidney and gall bladder stone, arthritis and rheumatism
48	Zingiber officinale (Aduwa) (H)	Rhizome powder	Cough and vomiting
49	Ziziphus mauritiana (Bayer) (T)	Stem bark	Abdominal pain during pregnancy

(H = Herb, S = Shrub, T = Tree, C = Climber)

Among the animals, the Koch-Rajbanshis use Amphipnous cuchia and Clarius batrachus to treat anemia; Anadenus sp. to treat asthama; products of Apis indica, Bos indicus, Gallus gallus and Passer domesticus to relieve body ache (Table 2). Cancer pagurus, Columba livia and Gallus gallus to relieve common cold; Corvus splendens meat to cure epilepsy; Amphipnous cuchia and Bellamya bengalensis to cure nightblindness; Aspiderates species against piles; Puntius gonionotus and Vespa sylvestris to cure pneumonia; Ptyas mucosa and Varanus flavescens to treat rheumatism; products of Bos indicus and Bubalus bubalis for treatments of scabies and measles; mandibles of Palemon pacificus to treat thorn prick injury; and, meat of Corvus splendens for healing cracks treatment. As per the informant, most of these animals are available in the study area mainly due to environmental degradation and habitat loss.

Table 2. Animals and their parts used for different ailments by Koch-Rajbanshi people of Bhadrapur, Nepal.

S.N. Species Parts used Ailments 1 Amphipnous cuchia Whole (raw) or blood Nightblindness, anemia (Bammachha) Anadenus sp. (slug)(Chiple kira) Whole (raw) Asthma Backache and body pain, 3 Apis indica (Madhu-maachhi) Honey paste or honey with aduwa, lahsun and marich in cow ghee common cold 4 Aspiderates sp. (Kachhuwa) Raw meat and shell Cure piles 5 Bellamya bengalensis (Ghunghi) Whole (raw) Nightblindness and weakness Bos indicus (Gai) Cow ghee, cow urine Body pain, common cold, skin diseases Scabies and measles 7 Bubalus bubalis (bhaisi) Burned dung 8 *Cancer pagurus* (Gangata) Whole body soup Common cold Clarias batrachus (Mungri Raw meat Anemia machha) 10 *Columba livia* (Paruki) Raw meat, faecal matter Common cold, blisters and carbuncles 11 Corvus splendens (Kaag) Raw blood, raw meat Wounds and epilepsy 12 Gallus gallus (Jungali kukura) Meat Back and body ache and

			common cold
13	Paleomon (Jhinge machha)	Crushed mandible	injury
14	Passer domesticus (Bhangera)	Meat	Headache
	Puntius gonionotus (Pothi machha)	Dries fish with powder marich	Pneumonia
16	Ptyas mucosas (Dhaman sarpa)	Fat	Arthritis and rheumatism
17	Varanus flavescens(Sun-gohoro)	Burned flesh mixed with coconut oil	Burns arthritis and scabies
18	Vespa sylvestris (Birmauri)	Whole insect soup	Cough and pneumonia

Although traditional knowledge (TK) is key to the sustainable development, it is vanishing rapidly due to faulty policies and legislations. According to UNESCO (1994), policy and legislation that devalues or suppresses indigenous groups and their cultures. They are facing multiple direct threats to TK, including the loss of pathways of TK transmission conveyed via indigenous language, hence, loss of language means loss of TK, change in traditional livelihood practices, i.e., reduced reliance on traditional livelihood practices, loss of traditional rights, i.e., access to traditional land and resources, loss of traditional institutions (Social organization, customary rights, traditional rules of resource use and management), and environmental degradation, i.e., pressures originating from population growth the Koch-Rajbanshi community is the victim of all those problems.

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